



# Northwest Regional Crime Analyst Network

## Call for Presentations Application

Date: \_\_\_\_\_

### Primary Presenter Information

Name:

Agency:

Job Title:

Address:

City:

State:

Zip:

Phone:

Email:

Biography:

### Secondary Presenter Information

Count:

Names:

### Presentation Information

Presentation Title:

Abstract:

Will a sanitized version of the presentation be made available for conference attendees?

YES

NO

If we are unable to host an in-person conference, would you be interested in presenting virtually?

YES

NO

If so, would you allow for recording of the presentation?

YES

NO

### Additional Information

**DEADLINE:** all submissions must be received by **January 11, 2021** - only electronic submissions received by this date will be considered. Please send any additional files to NORCAN for consideration or for conference distribution - only PDF, Word, Excel, and JPG file types are accepted. Additional information or questions, please contact the NORCAN Conference Committee at [norcan.conference@outlook.com](mailto:norcan.conference@outlook.com).

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